### ARROWHEAD LIBRARY SYSTEM Budget Committee Meeting ALS/Milton Public Library 430 E High St. Milton, WI Wednesday June 13, 2018 5:30 pm

Please call the ALS office if you are unable to attend (868-2872)

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of Minutes
- 4. 2018 Delivery Wages/Costs
- 5. 2019 Budget Calendar
- 6. 2019 Wages
- 7. Set next meeting date
- 8. Adjourn

The undersigned, as the designee of the presiding officer of the above governmental body, certify that I emailed a copy of this document to the Rock County Courthouse, Administration office for posting on the Rock County website@ www.co.rock.wi.us on 6/7/2018

Anita Schultz – Arrowhead Library System

### ARROWHEAD LIBRARY SYSTEM BUDGET COMMITTEE MEETING Beloit PL April 11, 2018

- 1) Call to Order: ALS Budget Committee Chair Rich Bostwick called the meeting to order at 5:35 p.m. Also present were Bill Wilson, Wes Davis, Sarah Strunz and Steven Platteter.
- 2) **Approval of Agenda:** Bill Wilson moved to approve the agenda, Rich Bostwick seconded. The motion carried unanimously.
- 3) **Approval of Minutes:** The December 13th 2017 minutes were moved approved by Bill Wilson. Rich Bostwick seconded and the motion carried unanimously.
- 4) **2017 Budget:** Platteter discussed how the 2017 budget ended. SHARE migration was accomplished without needing to use reserves
- 5) **2018 Budget:** Platteter discussed wow the 2018 budget was progressing. Most revenue is on schedule with the exception of \$2000 from the Sheriff's department for books for the Jail. Biggest variable for the 2018 budget is delivery.
- 6) Set Next Meeting date: June 13<sup>th</sup>, 5:30 at the Milton Public Library.

Bill Wilson made the motion to adjourn and Rich Bostwick seconded. Motion carried unanimously. The meeting ended at 5:47 p.m.

Respectfully submitted, Steven Platteter, Acting Secretary

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE

| Date                | Ron Oberle | Gordon Odegaard | Mike Willger | Jeff Kakuske | <b>Total Hours</b> |
|---------------------|------------|-----------------|--------------|--------------|--------------------|
| 12/31/17-1/13/18    | 26.75      | 23.50           | 23.00        |              | 73.25              |
| 1/14/18-1/27/18     | 24.25      | 33.50           | 24.00        |              | 81.75              |
| 1/28/17-2/10/18     | 37.25      | 30.50           | 24.50        |              | 92.25              |
| 2/11/18-2/24/18     | 45.50      | 14.75           | 32.00        | O            | 92.25              |
| 2/25/18-3/10/18     | 48.75      | 17.25           | 30.25        | OI .         | 96.25              |
| 3/11/18-3/24/18     | 45.75      | 38.50           |              |              | 84.25              |
| 3/25/18-4/7/18      | 47.50      | 37.25           |              |              | 84.75              |
| 4/8/18-4/21/18      | 35.25      | 27.00           | 25.00        | 0            | 87.25              |
| Hours 2018          | 311.00     | 222.25          | 158.75       | 5            | 692.00             |
| Average             | 19.44      | 13.89           | 9.92         | 2            | 43.25              |
| Average total hours |            |                 |              |              | 14.42              |
|                     |            |                 |              |              |                    |
| 1/1/17-1/14/17      | 20.00      | 24.75           |              | 20           | 20.90 65.65        |
| 1/15/17-1/28/17     | 6.75       | 21.75           |              | 33           | 33.70 62.20        |
| 1/29/17-2/11/17     | 20.50      | 28.75           |              | 20           | 20.10 69.35        |
| 2/12/17-2/25/17     | 40.50      | 14.50           |              | 13           | 13.20 68.20        |
| 2/26/17-3/11/17     | 20.75      | 28.00           |              | 20           | 20.10 68.85        |
| 3/12/17-3/25/17     | 20.25      | 29.00           | O            | 20           | 20.20 69.45        |
| 3/26/17-4/8/17      | 20.50      | 28.50           |              | 19           | 19.80 68.80        |
| 4/9/17-4/22/17      | 20.25      | 28.00           | 0            | 18           | 18.80 67.05        |
| Hours 2017          | 169.50     | 203.25          |              | 166          | 166.80 539.55      |
| Average             | 10.59      | 12.70           |              | 10           | 10.43 33.72        |
| Average total hours |            |                 |              |              | 11.24              |

| Total<br>Salaries             | fringes                                   | \$1,088.41<br>\$1,587.70  | \$1,207.45   |             |      |     |           |   | <del></del> |   |
|-------------------------------|---|---------------------------|--------------|-------------|------|-----|-----------|---|-------------|---|
| To<br>7.65% Life Insurance Se | ß   | \$8,673.13<br>\$12,651.85 | \$9,621.71   | 21.0 88 MA  | 0000 |     |           |   |             | - |
| 7.65% Lin                     | Total Salarie<br>Life Insurance & Fringes |                           | 00 09        | ·           |      |     |           |   |             |   |
|                               | 7.65%                                     | \$580<br>\$846            | \$644        |             |      |     |           | , |             | ٠ |
|                               | Heath + Dental FICA                       |                           | \$0.00       |             |      |     |           |   |             |   |
|                               | 6.70%<br>Retirement Hea                   | \$508.18                  | \$563.76     | <br>9<br>   |      |     |           |   |             |   |
|                               | Ret                                       | \$7,584.72                | \$8,414.27   | 621,000,124 |      |     |           |   |             | • |
|                               | % Total                                   | 13.26                     | 13.48        |             |      |     |           |   |             |   |
| 2% 2018                       | Hour - 2018 2%                            | 3.00 \$<br>4.90 \$        | €9           |             |      |     |           |   |             |   |
| 2% 2017                       | Hour - 2017                               | 4<br>4<br>&               | 12.          | <u></u>     |      |     |           |   |             |   |
|                               | hrs/wk                                    | 0.275                     | 0.3          |             |      | . ÷ |           |   |             | Ē |
|                               | <u> </u>                                  | Villger                   |              |             |      |     | <u></u> . |   |             |   |
|                               | FTE's<br>Staff                            | Mike Wi<br>Gordon         | Ron<br>Total | Н<br>П<br>В |      |     | ·         |   | · ·         |   |

|                      |  |   |  |   |  |  |  |  |   | -  |  |  |  |   |  |   |
|----------------------|--|---|--|---|--|--|--|--|---|--|--|--|--|---|--|---|
|                      |  |   |  |   |  |  |  |  |   |  |  |  |  |   |  |   |
| ringes               |  |   |  | \$4,694.61  | er hour  | -  |  |  |   |  |  |  |  | •   |  |   |
| ģ                    | 66.99  | \$13,555.55   | \$12,027.14  | \$37,409.68   | \$17.99 p  |  |  | •  |   | -  |  |  |  | •   |  |   |
| Tc<br>Te Insurance & |  |   |  | \$0.00  |  |  |  |  |   |  | ٠  |  |  |   |  |   |
| 7.65%                | \$791  | \$907   | \$805  | \$2,502.70  |  | -  | •  | •  |   |  | -  | ٠  |  | -   |  |   |
| eath + Dental FIC    |  | ,   | \$0.00   | \$0.00  |  |  |  |  |   |  |  | ٠  |  |   |  |   |
|                      |  | \$794.25  | \$704.69   | \$2,191.91  |  |  | -  |  |   |  |  | ٠  | •  |   |  |   |
| &                    | \$10,342.80  | \$11,854,44   | \$10,517.83  | \$32,715.07   |  |  |  |  |   |  | ·  | •  |  |   |  |   |
|                      | .26  | 15.20   | 13.48  |   |  |  |  |  |   |  |  |  |  |   |  |   |
|                      | 13.00 : \$   | 14.90   | 13.22 \$   |   |  | -  |  |  |   | -  |  |  | ,  |   |  |   |
| HOG - 7047           | j  |   | 15   |   |  |  |  |  |   |  |  |  |  |   |  |   |
|                      | 0.375  | 0.375   | 0.375  | 1.125   |  |  | -  |  |   | _  |  | -  | -  |   | -  |   |
|                      | Willger  | uop   |  |   |  |  |  |  |   | -  |  |  |  |   |  |   |
|                      | 6.70% 7.65% Total Salaries erre hrewy Hour 2017 Hour 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes | 6.70% 7.65% Total Salaries FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes frin Hillor 0.375 15 \$ 13.26 \$10.342.80 \$692.97 \$791 | 6.70% 7.65% Total Salaries FTE hrs/wk Hour - 2017 : Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes ffin Iger 0.375 15 \$ 13.00 \$ 13.26 \$10,342.80 \$692.97 \$791 \$11,826.99 0.375 15 \$ 14.90 \$ 15.20 \$11,854.44 \$794.25 \$907 \$13.555.55 | FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes  Viliger 0.375 15 \$ 13.00 \$ 13.26 \$10.342.80 \$692.97 \$791 \$7791 \$11.826.99  Total Salaries Triangles | FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes frin Signature | FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes frin 13.26 \$10,342.80 \$692.97 \$791 \$7791 \$11,826.99 \$11,826.99 \$11,854.44 \$794.25 \$907 \$13,26 \$11,854.44 \$794.25 \$907 \$13,555.55 \$12,027.14 \$10,517.83 \$704.69 \$0.00 \$805 \$12,027.14 \$12,027.14 \$10,517.83 \$2,191.91 \$0.00 \$2,502.70 \$0.00 \$37,409.68 \$17,99 per | FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes frin Sign Sign Sign Sign Sign Sign Sign Si | 6.70% 7:65% Total Salaries fringes fri | 6.70% 7.65% Total Salaries  FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes fringes fringes (1.826.99)  6.375 15 \$ 13.00 \$ 13.26 \$ 10.342.80 \$ 692.97 \$ 5791 \$ 511.826.99 \$ 50.375 15 \$ 14.90 \$ 15.20 \$ 13.22 \$ 13.48 \$ 10.517.83 \$ 5704.69 \$ 50.00 \$ 5805 \$ 512.027.14 \$ 17.125 \$ 13.22 \$ 13.48 \$ 522,715.07 \$ 52,191.91 \$ 50.00 \$ 52,502.70 \$ 50.00 \$ 517,99 per | FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes fringer 0.375 15 \$ 13.00 \$ 13.26 \$10.342.80 \$5892.97 \$791 \$71826.99 \$11.854.44 \$7794.25 \$907 \$13.555.55 \$10.375 15 \$ 14.90 \$ 15.20 \$11.48 \$10.517.83 \$704.69 \$0.00 \$805 \$12.027.14 \$11.25 \$11.25 \$2.191.91 \$0.00 \$2.502.70 \$0.00 \$377,409.68 \$17.99 per | FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes fringer 0.375 15 \$ 13.00 \$ 13.26 \$10.342.80 \$692.97 \$791 \$71826.99 \$11.854.44 \$794.25 \$807 \$807 \$13.555.55 \$10.517.83 \$704.69 \$80.00 \$80.5 \$12.027.14 \$11.25 \$13.22 \$ 13.48 \$10.517.83 \$704.69 \$80.00 \$2,502.70 \$80.00 \$37,409.68 \$17.99 per | FTE hrs/wk Hour 2017 Hour 2018 2% Total Retirement Heath + Dental FICA Life insurance & Fringes fringer 0.375 15 \$ 13.20 \$ 13.20 \$ 11.824.4 \$ 5794.25 \$ 8907 \$ \$13.56.55 \$ 13.50 \$ 13.20 \$ 11.824.4 \$ 5794.25 \$ 8907 \$ \$13.55.55 \$ 13.50 \$ 13.20 \$ 11.824.4 \$ 5794.25 \$ 8907 \$ \$13.55.55 \$ 13.50 \$ 13.20 \$ 13. | FTE hrs/wk Hour-2017 Hour-2018 2% Total Retirement Heath + Dental FICA Life Insurance & Fringes fringer Co. 375 15 \$ 13.00 \$ \$10.342.80 \$692.97 \$791 Life Insurance & Fringes fringer Co. 375 15 \$ 14.90 \$ 15.20 \$11.854.44 \$794.25 \$50.00 \$805 \$12.027.14 \$11.25 \$13.22 \$ 13.48 \$10.517.83 \$704.69 \$0.00 \$805 \$12.027.14 \$11.25 \$13.20 \$13.48 \$10.517.83 \$22.715.07 \$2.191.91 \$0.00 \$22.502.70 \$0.00 \$37,409.68 \$17.99 per | FTE hrs/wk Hour - 2017 Hour - 2018 2% Total Retirement Heath + Dental FICA Life insurance & Finges fringes fringler 0.375 15 5 14.90 \$ 13.26 \$10.342.80 \$692.97 \$794 \$774.80 \$807 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.99 \$11.826.90 \$11.826 \$11.826.90 \$11.826 \$11.826.90 \$11.826 \$11.826.90 \$11.826 \$11.826.90 \$11.826 \$11.826.90 \$11.826 \$11.826.90 \$11.826 \$11.826 \$11.826.90 \$11.826 \$11.826.90 \$11 | FTE hrs/wk Hour 2017 Hour 2018 2% Total Retirement Health + Dental FICA Life Insurance & Fringes fifting to the control of the | FTE hrswit Hour - 2017 Hour - 2018 2% Total Retirement Health + Dental FICA Life insurance & Fringes fittinger 15 s 13 00 s 13.26 \$10.342.80 \$862.97 \$791 \$11.026.99 \$11.026.99 \$11.026.99 \$11.026 \$11 |

### 2018 Driver hour increase

|                 | Bu | dgeted    | 15 | hrs/wk    | Di | fference |
|-----------------|----|-----------|----|-----------|----|----------|
| Wages           | \$ | 27,063.13 | \$ | 32,715.07 | \$ | 5,651.94 |
| Retirement      | \$ | 1,813.23  | \$ | 2,191.91  | \$ | 378.68   |
| FICA            | \$ | 2,070.33  | \$ | 2,502.70  | \$ | 432.37   |
| Total fringes   | \$ | 3,883.56  | \$ | 4,694.61  | \$ | 811.05   |
| Wages + Fringes | \$ | 30,946.69 | \$ | 37,409.68 | \$ | 6,462.99 |
| FTEs            |    | 0.925     | 1  | 1.125     |    | 0.2      |

### ROCK COUNTY, WISCONSIN

County Administrator 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511



DATE:

May 4, 2018

TO:

Department Heads

FROM:

Josh Smith, County Administrator

RE:

Department Head Budget Meeting

The budget meeting for department heads will be held at 8:30 a.m. on Friday, June 1 in the Courthouse Conference Center located on the second floor of the Courthouse-East. Please plan on attending this meeting. The 2019 Budget Calendar is attached.

As was the case last year, a number of departments will be asked to submit their budgets on July 23 (those departments will be contacted in the next two weeks). We appreciate this effort as it gives Administration more time to consider submissions and we can start budget meetings earlier. If you do not receive the email request, please turn in your budget on July 30.

HR will generate Form A's. HR will complete your department's Form A and submit it to you between July 13 and July 27. If you have any questions about the completion of your department's Form A's, please contact Alyx Brandenburg at 757-5523.

A final important note. If your department has any large IT projects for 2019 or future years, <u>do not wait until you submit your budget to tell IT</u>. Please tell them as soon as possible, as this affects their budget as well as their ability to plan and schedule project implementation.

JS/nro

Attachment

### 2019 Budget Preparation Calendar

| Time Frame                           | Activity  | Actors  |
|--------------------------------------|---|---|
| May 4                                | Budget Calendar sent to Department Heads.   | Administrator   |
| May 4                                | H.R. sends memo to depts, describing the procedures for making personnel requests.  | H.R.  |
| May 18                               | I.T. sends memo to depts, notifying them as to the procedures for making I.T. equipment requests.   | I.T.  |
| June i                               | All Department Head meeting regarding next year's budget. Instructions given and forms provided on intranet.  | Administrator<br>H.R., Finance                            |
| June 1                               | Send H.R. completed forms as described in HR memo. (electronic copies to Alyx Brandenburg).   | Department Heads  |
| June 15                              | Send I.T. equipment requests to Information Technology  | Department Heads  |
| June 2<br>Through<br>July 23/July 30 | Preparation of Management Charters, budget request worksheets and forms.  | Department Heads  |
| July 13                              | Send instructions for how to run PO3 reports to all departments.  | Finance   |
| July 13-July 30                      | H.R. completes Form A and sends to Departments  | H.R.  |
| July 23/July 30                      | Submit completed Management Charters, budget request worksheets and supplemental forms to County Administrator.   | Department Heads  |
| July 31<br>Through<br>September 29   | Analysis and review of department budget requests. Administrator meetings with Department Heads.  | Administrator Admin. Staff Finance, H.R. Department Heads |
| October 3<br>Through<br>October 11   | Preparation and printing of Recommended Budget document.  | Admin. Staff<br>Central Duplicating                       |
| October 11                           | Presentation of County Administrator's Recommended Budget to the County Board   | Administrator<br>County Board                             |
| October 12                           | Notice of Public Hearing on County Budget.  | Finance Dir.<br>County Clerk                              |
| October 15<br>Through<br>October 26  | Review and consideration of department budget requests by Governing Committees.  Formalization of action by Committee.  | Governing<br>Committees                                   |
| October 29<br>Through<br>November 7  | Review and consideration of County Administrator's Recommended Budget. Formalization of results of Finance Committee review for submission to the County Board. | Finance Committee   |
| November 5                           | County Administrator's review and explanation of the Recommended Budget with questions from the County Board.   | County Board<br>Administrator                             |
| November 7                           | Public Hearing on the Recommended Budget.   | County Board  |
| November 13                          | Adoption of County Budget and setting of the tax rate. Statutory annual meeting.  | County Board  |

2019 salaries 0% all drivers 15 hrs

| First House, Marker Wilder Court Cou   |            |      |        |        |       |                |             |            |                   |             |                |                | Total    |
|--|------------|------|--------|--------|-------|----------------|-------------|------------|-------------------|-------------|----------------|----------------|----------|
| FTE   Na.   Hour 2018   Hour 2019   Hour   |            |      |        | 2%2    |       | 0% 2019        |             |            |                   |             | 7.65%          | Life Insurance | Salaries |
| FTE   https://doi.org/10.100/20.100.100/20.100.100/20.100.20.100.100/20.100.20.100.20.100.20.100.20.100.20.100.20.100.20.100.20.100.20.20.100.20.20.100.20.20.20.20.20.20.20.20.20.20.20.20.2  |            |      |        |        |       |                |             | 6.70%      |                   | 7.65%       |                | Total Salaries |          |
| 1  | Ē          | ш    | hrs/wk | Hour - |       | Hour - 2019 0% | Total       | Retirement | Heath + Dental F. |             | Life Insurance | & Fringes      | fri      |
| 1  |            | ,    | -      | 40 \$  | 29.86 | \$ 29.86       |             |            |                   | \$4,751     | \$60           | \$88,452.41    | \$26,3   |
| 1  | . <u>=</u> |      | 0      |        | 27.12 |                |             |            |                   | \$0         |                | \$0.00         |          |
| 1  |            |      | _      |        | 22.31 |                |             |            |                   | \$3,550     |                | \$70,494.89    |          |
| 1446   5    |            | 0    | o      |        | 20.49 |                |             |            |                   | \$2,934     | \$60           | \$51,692.55    | \$13,    |
| 1  |            |      | 0      |        | 14.46 |                |             |            |                   | \$0         |                | \$0.00         |          |
| 15 5 15.20 5 115.20 871.856.00 8794.35 8007 813.557.34 817.557.34  | Jee        | 0.37 | 2      |        | 13.26 |                | \$10,3      |            |                   | \$791       |                | \$11,826.96    |          |
| 4.025  | 5          | 0.37 |        |        | 15.20 |                |             |            |                   | 206\$       |                | \$13,557.34    |          |
| 4,025  |            | 0.37 | , io   |        | 13.48 |                |             |            |                   | \$804       |                | \$12,023.22    |          |
| 4.025 4.025 5.179,584.08 5.12,032.13 5.42,513.00 5.13,738.18 5.190.00 5.248,047.40 5.119.25 per second seco   |            |      | 0      |        | 24.83 | S              |             |            |                   | \$0         |                | \$0.00         |          |
| \$179,584.08 \$12,032.13 \$42,513.00 \$13,738.18 \$180.00 \$248,047.40 \$13,738.18 \$180.00 \$248,047.40 \$13,738.18 \$180.00 \$248,047.40 \$19,000 |            |      |        |        |       |                |             |            |                   |             |                |                |          |
| \$12,032.13 \$42,513.00 \$13,730.10 \$100.00 \$245,747.70 \$119,25 per 16,724 - E&S health 7,771 Employee health 647 family Dental 219 Single Dental   |            | 4.02 | 5      |        |       |                |             |            |                   | 2700        | 0000           | 27 710 8103    |          |
| realth realth  |            |      |        |        |       |                | \$179,584.0 |            |                   | \$13,730.10 | 9100.00        | 7. 140,0426    |          |
| 16,724 - E&S health 7,771 Employee health 647 family Dental 219 Single Dental  |            |      |        |        |       |                |             |            |                   |             |                | \$119.25       | ber hour |
| 7,771 Employee health 647 family Dental 219 Single Dental  |            |      |        |        |       |                |             |            | 16.724 - E&S hea  | £           |                |                |          |
| 647 family Dental   219 Single Dental   219  | +          |      |        |        |       |                |             |            | 7,771 Employee h  | ealth       |                |                |          |
| 219 Single Dental  |            |      |        |        |       |                |             |            | 647 family Dental |             |                |                |          |
|  |            |      |        |        |       |                |             |            | 219 Single Dental |             |                |                |          |
|  |            |      |        |        |       |                |             |            |                   |             |                |                |          |
|  |            |      |        |        |       |                |             |            |                   |             |                |                |          |
|  |            |      |        |        |       |                |             |            | ×                 |             |                |                |          |
|  |            |      |        |        |       |                |             |            |                   |             |                |                |          |
|  |            |      |        |        |       |                |             |            |                   |             |                |                |          |

| hrs      |
|----------|
| 15       |
| drivers  |
| 2% all   |
| salaries |
| 2019     |
|          |

| Fig. 10   Fig.  | FTE 1 hrs/wk 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |       |                |              |       |                  |             |       |                | Total    |
|---|--|-------|----------------|--------------|-------|------------------|-------------|-------|----------------|----------|
| FTE Info: Mink Mink Mink Mink Mink Mink Mink Mink   | FTE hrs/wk 40 00 00 00 00 00 00 00 00 00 00 00 00  |       | % 2019         |              |       |                  |             | 7.65% | Life Insurance | Salaries |
| FTE   Ins/MKK   Hour-2018   | FTE 1 hrs/wk 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |       |                |              | %02'9 |                  | 7.65%       |       | Total Salaries |          |
| 1   | in 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |       | Hour - 2019 2% | Total        |       |                  |             |       | & Fringes      | fringes  |
| 1   | in 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 29.86 | \$ 30.46       |              |       |                  |             |       |                |          |
| 1   | 1 40<br>0.9 36<br>0.375 15<br>0.375 15<br>0.375 15<br>4.025  | +     |                | \$0.00       |       |                  | 80          |       | \$0.00         |          |
| oper         0.9         36         2.0.49         \$ 20.49         \$ 20.90         \$ 391,24.43         \$ \$ 57,771.00         \$ \$ 52,560.78         \$ 513,40         \$ 50,500.80         \$ 52,560.78         \$ 50,000   | 0.9 36 0.375 15 0.375 15 0.375 15 0.4.025  | -     |                | \$47,332.90  |       |                  | \$3,621     |       |                |          |
| 1,000   1,00  | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |       |                | \$39,124.43  |       |                  | \$2,993     |       | \$52,          |          |
| 1   | 0.375 115 0.375 115 0.375 115 0.375 115 0.375 115 0.375 115 0.375 115 0.375 115 0.375 115 0.375  | +     |                | \$0.00       |       |                  | 80          |       | \$0.00         |          |
| 1   | 0.375<br>0.375<br>15<br>0.4.025  |       |                | \$10,549.66  |       |                  | \$807       |       | \$12,063.53    |          |
| 1, 2, 1, 3, 4, 8   5   1, 3, 6   5, 10, 724, 69   5, 0, 00   5, 820   5, 12, 263, 68   51, 51, 51, 51, 51, 51, 51, 51, 51, 51,  | 0.375<br>0<br>0<br>4.025   |       |                | \$12,093.12  |       |                  | \$926       |       | \$13,828.48    |          |
| 4.025   24.83   5.048   50.00   50.0  | 4.025  |       |                | \$10,724.69  |       |                  | \$820       |       | \$12,263.68    | \$1,5    |
| 4.025 \$12,272.78 \$42,513.00 \$14,012.95 \$180.00 \$252,154.48 \$12,272.78 \$42,513.00 \$14,012.95 \$180.00 \$252,154.48 \$1.00 \$1 |  | -     |                | \$0.00       |       |                  | 80          |       | \$0.00         |          |
| \$183,175,76 \$12,272.78 \$42,513.00 \$71,012.95 \$10,000 \$252,104-40 \$10,000 \$10,0  | a a constant of the constant o |       |                |              |       |                  |             |       |                |          |
| th<br>ealth   |  |       |                | \$183,175.76 |       |                  | \$14,012.90 |       |                |          |
| 16,724 - E&S health 7,771 Employee health 647 family Dental 219 Single Dental   |  |       |                |              |       |                  |             |       | \$121.23       | per hour |
| 7.771 Employee health 647 family Dental 219 Single Dental   |  |       |                |              |       | 16.724 - E&S he  | alth        |       |                |          |
| 219 Single Dental 219 Single Dental   |  |       |                |              |       | 7,771 Employee   | health      |       |                |          |
| 219 Single Dental   |  |       |                |              |       | 647 family Denta | _           |       |                |          |
|   |  |       |                |              |       | 219 Single Dent  | a           |       |                |          |
|   |  |       |                |              |       |                  |             |       |                |          |
|   |  |       |                | 4            |       |                  |             |       |                |          |
|   |  |       |                |              |       |                  |             |       |                |          |
|   |  |       |                |              |       |                  |             |       |                |          |
|   |  |       |                |              |       |                  |             |       |                |          |
|   |  |       |                |              |       |                  | *           |       |                |          |

2019 salaries 3% all drivers 15 hrs

| The color   The  |    |       |        |       |          |               |             |            |                  |             |                |                | Total    |
|--|----|-------|--------|-------|----------|---------------|-------------|------------|------------------|-------------|----------------|----------------|----------|
| Mrs/mk   Hour- 2018   Hour- 2019 %   Total   Retirement   Heath + Dental   FIGA   Life Insurance   A Fringes   Minch   Life Insurance   Life Insurance   Life Insurance   Life Insurance   Life Insurance   Life Insurance  |    |       |        | 2%    | 2018     | 3% 2019       |             |            |                  |             | 7.65%          | Life Insurance | Salaries |
| National Color   Nati   |    |       |        |       |          |               |             |            |                  | 1           |                |                |          |
| Hour 2018  |    |       |        |       |          |               |             |            |                  |             |                |                | ;        |
| 40         5         23.06         \$4.286.13         \$17.37.100         \$4.894         \$60         \$80.583.06           6         5         27.12         \$         27.12         \$         \$0.00   | J. |       | hrs/wk | Hou   | r - 2018 | Hour - 2019 % | Total       | Retirement | Heath + Dental   | FICA        | Life Insurance | & Fri          | Ę        |
| 0         S         Z7.12         S         S0.00  |    | -     |        | 40 \$ | 29.86    | €             |             |            |                  | \$4,894     |                |                |          |
| 1  |    | 0     |        |       | 27.12    | S             |             |            |                  | \$0         |                | \$0.00         |          |
| Secondary   Seco   |    | -     |        |       | 22.31    | €9            |             |            |                  | \$3,656     |                |                |          |
| 0 S         14.46 S         \$1.00         \$0.00 <th< td=""><td></td><td>6.0</td><td></td><td></td><td>20.49</td><td>ь</td><td></td><td></td><td></td><td>\$3,022</td><td></td><td></td><td></td></th<>   |    | 6.0   |        |       | 20.49    | ь             |             |            |                  | \$3,022     |                |                |          |
| 15 \$ 13.26 \$ 13.66 \$ 10,653.08 \$ 5713.76 \$ 5816.18 \$ 818.18 \$ 819.406 \$ 11.20 \$ 11.50  |    | 0     |        |       | 14.46    | 69            |             | 0          |                  | \$0         |                | \$0.00         |          |
| 15 \$ 15.20 \$ 15.86 \$12.211.68 \$818.18 \$ 0.000 \$824 \$ 0.1364.06 \$13.964.06 \$1.383.91 \$1.384.971.60 \$1.393.1  |    | 0.375 |        |       | 13.26    | ь             |             |            |                  | \$815       |                | \$12,181.80    |          |
| 15   13.48   5   13.88   \$10,829.83   \$725.60   \$6.00   \$828   \$12,383.91   |    | 0.375 |        |       | 15.20    | ь             |             |            |                  | \$934       |                | \$13,964.06    |          |
| \$0.00 |    | 0.375 |        |       | 13.48    | ь             |             |            |                  | \$828       |                | \$12,383.91    |          |
| \$184,971.60 \$12,393.10 \$42,513.00 \$14,150.33 \$180.00 \$254,208.03 \$122.22 per \$12,724 - E&S health \$1,777   Employee healt   |    | 0     |        |       | 24.83    | s             |             |            |                  | \$0         |                | \$0.00         |          |
| \$184,971.60 \$12,393.10 \$42,513.00 \$14,150.33 \$180.00 \$254,208.03 \$180.00 \$180.   |    | 4.025 |        |       |          |               |             |            |                  |             |                |                |          |
| th<br>ealth  |    |       |        |       |          |               | \$184,971.6 |            |                  | \$14,150.33 |                |                |          |
| 16,724 - E&S health 7,771 Employee health 647 family Dental 219 Single Dental  |    |       |        |       |          |               |             |            |                  |             |                | \$122.22       | per hour |
| 7,771 Employee health 647 family Dental 219 Single Dental  |    |       |        |       |          |               |             |            | 16.724 - E&S he  | alth        |                |                | -        |
| 647 family Dental 219 Single Dental  |    |       |        |       |          |               |             |            | 7,771 Employee   | health      |                |                |          |
| 219 Single Dental  |    |       |        |       |          |               |             |            | 647 family Denta | _           |                |                |          |
|  |    |       |        |       |          |               |             |            | 219 Single Denta | To.         |                |                |          |
|  |    |       |        |       |          |               |             |            |                  |             |                |                |          |
|  |    |       |        |       |          |               |             |            |                  |             |                |                |          |
|  |    |       |        |       |          |               |             |            |                  |             |                |                |          |
|  |    |       |        |       |          |               |             |            |                  |             |                |                |          |
|  |    |       |        |       |          |               |             |            |                  |             |                |                |          |
|  |    |       |        |       |          |               |             |            |                  |             |                |                |          |

### ARROWHEAD LIBRARY SYSTEM

### Board Meeting Arrowhead L S/Milton Public Library 430 E High St. Milton, WI

Wednesday June 13, 2018 6:00 pm

Please call the ALS office if you are unable to attend (868-2872)

- Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes
- 4. Approval of Expenditures
- 5. Citizen Participation, Communication and Announcements
- 6. Unfinished Business
  - a. Shared System SHARE Update
  - b. 2018/19 Budget
  - c. Public Library System Redesign Project
  - d. Librarians' Report Sarah Strunz
- 7. New Business
  - a. Rock County Jail update
  - b. Delivery update
  - c. Approval of General Records Schedule: Wisconsin's Public Libraries & Public Library Systems & Related Records
  - d. New ALS Website Tovah Anderson
  - e. Revised ALS Board meeting schedule
- 8. Communications
- 9. Adjourn

The undersigned, as the designee of the presiding officer of the above governmental body, certify that I emailed a copy of this document to the Rock County Courthouse, Administration office for posting on the Rock County website@www.co.rock.wi.us on 6/7/2018.

ARROWHEAD LIBRARY SYSTEM BOARD MEETING Edgerton Public Library May 9, 2018

ALS Board President Rich Bostwick called the meeting to order at 6:00 p.m. Present were Bill Wilson, Wes Davis, Adam Dinnes, Maribeth Miller, Eloise Eager, Jose Carrillo, Nick Dimassis, Charles Teval, Sarah Strunz and Steven Platteter.

The Agenda was moved approved by Wes Davis. Bill Wilson seconded and the motion carried unanimously.

The April 2018 minutes were moved approved by Adam Dinnes. Wes Davis seconded and the motion carried unanimously.

Expenditures were approved on a motion by Eloise Eager with Adam Dinnes seconding. The motion carried unanimously.

**Citizen participation, communication or announcements:** Platteter mentioned a number of ALS affiliated people were presenters, including Bill Wilson, at the WAPL conference in Pewaukee. Bill Wilson talked about the Milton Library Food Truck Rally held on May 6<sup>th</sup>.

### **Unfinished Business**

- a. Shared System SHARE Update: Platteter mentioned that in April over 22,000 items were moved between Arrowhead and LLS/KCLS.
- **b. 2018 Budget:** Platteter mentioned that he is waiting to see what changes need to be made to the 2018 budget in regards to delivery.
- c. Public Library System Redesign Project: Platteter talked about PLSR program which was presented at the WAPL Conference
- e. Librarians' Report:

### **New Business**

a. 2<sup>nd</sup> State Aid payment - \$113,303: Platteter announced that DPI had approved our 2017 Annual Report and as a result of that we have received our second state aid payment of \$113,303.

**b. Location of November 12 ALS Board Meeting:** The location of the November ALS Board meeting will be Milton PL at 6:00 pm.

### **Communications:**

Eloise Eager moved to adjourn. Maribeth Miller seconded and the motion carried unanimously. The meeting ended at 6:17 p.m.

Respectfully submitted, Steven Platteter, Acting Secretary

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE

### **Rock County**

### **COMMITTEE APPROVAL REPORT**

| Account Number     | Account Name       | Inv Date                 | Vendor Name                    |                    | Inv/Enc Amt         |
|--------------------|--------------------|--------------------------|--------------------------------|--------------------|---------------------|
| 51-5000-0000-62119 | OTHER SERVICES     | 04/30/2018<br>05/01/2018 | WISCNET<br>TECHMAX BUSINESS SO | LUTIONS LLC        | 335.00<br>90.00     |
|                    | Budge              | YTD                      | YTD                            | Pendin             | Closing             |
|                    | 150,158.00         | 84,183.65                | 0.00                           | 425.00             | 65,549.35           |
| 51-5000-0000-63101 | POSTAGE            | 05/02/2018               | ARROWHEAD LIBRARY F            | PETTY CASH         | 8.47                |
|                    | Budge              | YTD                      | YTD                            | Pendin             | Closing             |
|                    | 1,000.00           | 90.85                    | 0.00                           | 8.47               | 900.68              |
| 51-5000-0000-63104 | PRNT & DUPLICATI   | 05/01/2018               | DIMAX OFFICE SOLUTION          | NS INC             | 178.00              |
|                    | Budge              | YTD                      | YTD                            | Pendin             | Closing             |
|                    | 5,000.00           | 1,414.24                 | 0.00                           | 178.00             | 3,407.76            |
| 51-5000-0000-63108 | PUBLIC INFO        | 06/01/2018               | ROCK COUNTY 4H FAIR            | INC                | 420.00              |
|                    | Budge              | YTD                      | YTD                            | Pendin             | Closing             |
|                    | 5,000.00           | (236.39)                 | 0.00                           | 420.00             | 4,816.39            |
| 51-5000-0000-63200 | PUBL/SUBCR/DUES    | 06/01/2018               | LIBRARY JOURNAL                |                    | 157.99              |
|                    | Budge              | YTD                      | YTD                            | Pendin             | Closing             |
|                    | 1,500.00           | 552.00                   | 0.00                           | 157.99             | 790.01              |
| 51-5000-0000-64201 | CONVENTION EXP     | 05/24/2018               | PLATTETER,STEVE                |                    | 75.00               |
|                    | Budge              | YTD                      | YTD                            | Pendin             | Closing             |
|                    | 4,000.00           | 657.55                   | 0.00                           | 75.00              | 3,267.45            |
| 51-5000-0000-65321 | BLDG/OFC LEASE     | 07/01/2018               | CITY OF MILTON                 |                    | 1,166.67            |
|                    | Budge<br>14,000.00 | YTD<br>7,000.02          | YTD<br>0.00                    | Pendin<br>1,166.67 | Closing<br>5,833.31 |
|                    |                    | ARROWHEAD L              | IBRARY PROG TOTAL              | 2,431.13           |                     |

Page: 1

**Rock County** 

### **COMMITTEE APPROVAL REPORT**

05/29/2018

| Account Number   | Account Name             | Inv Date                              | Vendor Name                              | <br>Inv/Enc Amt |
|--|--------------------------|---------------------------------------|--|-----------------|
| Claims covering th<br>A. Bills and encur<br>B. Bills under \$10, | ibrances over \$10,000 i | have been previ<br>referred to the Fi | ously funded. Thes<br>nance Committee ar |                 |
| Date:  |                          | Dept                                  |  | <br>            |
|  |                          | Committee                             |  | <br>            |

**Rock County** 

### **COMMITTEE APPROVAL REPORT**

05/29/2018

**Account Number** 

**Account Name** 

Inv Date

**Vendor Name** 

Inv/Enc Amt

### **REPORT COMPLETE!**

For Job Numbers: 1753313

Page: 3

### **Rock County - Production**

### **Budget to Actual Figures**

Fiscal Year: 2018

As of: 06/01/2018

Budget: RV

Current Date: 06/01/2018

**Current Time: 15:03:01** 

Title

Org Key 5150000000 ARROWHEAD LIBRARY

| Object | Description                     | Budget                 | Actual                | Encumbrance | Balance       |
|--------|---------------------------------|------------------------|-----------------------|-------------|---------------|
| REVENU | ie                              |                        |                       |             |               |
| 42200  | STATE AID                       | 453,212.00             | 453,212.00            | 0.00        | 0.00          |
| 44120  | MISC, FEES                      | 6,103.00               | 6,103.25              | 0.00        | 0.25          |
| 45504  | INTERGOVT, CHGS-OTHER LIBRARIES | 212,764.00             | 213,564.00            | 0.00        | 800.00        |
| 46000  | CONTRIBUTIONS                   | 2,000.00               | 0.00                  | 0.00        | (2,000.00)    |
| 46400  | FUNDS FORWARDED FROM PRIOR YR   | 20,000.00              | 0.00                  | 0.00        | (20,000.00)   |
|        | otal Revenue                    | 694,079.00             | 672,879.25            | 0.00        | (\$21,199.75) |
|        |                                 | 00-1,01-0100           | 012,010120            | ••••        | (4-1,100111-7 |
| EXPENS |                                 | 474 660 00             | 64 020 20             | 0.00        | 112,829.70    |
| 61100  | REGULAR WAGES                   | 174,669.00<br>1,500.00 | 61,839.30<br>665.68   | 0.00        | 834.32        |
| 61300  | PER DIEMS                       | 13,363.00              | 4,758.70              | 0.00        | 8,604.30      |
| 61400  | FICA                            | *                      | •                     | 0.00        | 8,036.53      |
| 61510  | RETIREMENT-EMPLOYERS            | 11,703.00<br>41,000.00 | 3,666.47<br>17,083.35 | 0.00        | 23,916.65     |
| 61610  | HEALTH INSURANCE                |                        |                       | 0.00        | 734.86        |
| 61620  | DENTAL INSURANCE                | 1,513.00<br>180.00     | 778.14                |             | 124.72        |
| 61630  | LIFE INSURANCE                  |                        | 55.28                 | 0.00        |               |
| 62119  | OTHER CONTRACTED SERVICES       | 150,158.00             | 84,608.65             | 0.00        | 65,549.35     |
| 62130  | AUDIT FEES                      | 1,200.00               | 0.00                  | 0.00        | 1,200.00      |
| 62210  | TELEPHONE                       | 2,000.00               | 571.16                | 0.00        | 1,428.84      |
| 62410  | REPAIR & MAINTENANCE-VEHICLES   | 9,000.00               | 139.27                | 0.00        | 8,860.73      |
| 62420  | MACHINERY & EQUIP R & M         | 100.00                 | 0.00                  | 0.00        | 100.00        |
| 63100  | OFFICE SUPPLIES & EXPENSES      | 1,500.00               | 383.62                | 0.00        | 1,116.38      |
| 63101  | POSTAGE                         | 1,000.00               | 99.32                 | 0.00        | 900.68        |
| 63104  | PRINTING & DUPLICATION          | 5,000.00               | 1,592.24              | 0.00        | 3,407.76      |
| 63108  | PUBLIC INFORMATION              | 5,000.00               | 183.61                | 0.00        | 4,816.39      |
| 63200  | PUBLICATIONS/SUBSCRIPTIONS/DUE  | 1,500.00               | 709.99                | 0.00        | 790.01        |
| 63300  | TRAVEL                          | 3,000.00               | 435.67                | 0.00        | 2,564.33      |
| 64200  | TRAINING EXPENSE                | 4,000.00               | 1,428.00              | 0.00        | 2,572.00      |
| 64201  | CONVENTION EXPENSE              | 4,000.00               | 732.55                | 0.00        | 3,267.45      |
| 64214  | ILS COSTS                       | 194,393.00             | 191,147.42            | 0.00        | 3,245.58      |
| 64303  | EXTENSION MATERIALS             | 3,000.00               | 260.53                | 0.00        | 2,739.47      |
| 64306  | RESOURCE LIBRARIES              | 40,000.00              | 40,000.00             | 0.00        | 0.00          |
| 64307  | PARTICIPATING LIBRARIES         | 1,001,938.00           | 1,001,937.87          | 0.00        | 0.13          |
| 64309  | INTERSYSTEM AGREEMENT           | 65,771.00              | 63,709.04             | 0.00        | 2,061.96      |
| 64904  | SUNDRY EXPENSE                  | 1,000.00               | 82.97                 | 0.00        | 917.03        |
| 64918  | MARKETING/PROMOTION             | 300.00                 | 0.00                  | 0.00        | 300.00        |
| 65101  | INSURANCE ON BUILDINGS          | 5,000.00               | 2,723.00              | 0.00        | 2,277.00      |
| 65321  | BUILDING/OFFICE LEASE           | 14,000.00              | 8,166.69              | 0.00        | 5,833.31      |
| 67199  | MISC EQUIPMENT                  | 6,500.00               | 0.00                  | 0.00        | 6,500.00      |
| To     | otal Expense                    | 1,763,288.00           | 1,487,758.52          | 0.00        | 275,529.48    |
| Co     | ounty Share (Revenue - Expense) | (1,069,209.00)         | (814,879.27)          | 0.00        | (254,329.73)  |

### **Rock County - Production**

### **Budget to Actual Figures**

Fiscal Year: 2018

As of: 06/01/2018

Budget: RV

Org Key

Title

5150000000 ARROWHEAD LIBRARY

| Object Description        | Budget         | Actual       | Encumbrance | Balance      |
|---------------------------|----------------|--------------|-------------|--------------|
| Grand Total Revenue       | 694,079.00     | 672,879.25   | 0.00        | (21,199.75)  |
| Grand Total Expense       | 1,763,288.00   | 1,487,758.52 | 0.00        | 275,529.48   |
| Grand Totals County Share | (1,069,209.00) | (814,879.27) | 0.00        | (254,329.73) |

Page: 2

User ID: \$CHULTZA - Anita Schultz

Report ID: GLIQ\_BA1000\_RC - BA1000\_RC: Budget to Actual Figu

Current Date: 06/01/2018 Current Time: 15:03:01

## **General Records Schedule**

## Wisconsin's Public Libraries and Public Library Systems and Related Records

Approved by the Public Records Board:

June 12, 2017



Expiration: June 12, 2027

### . Scope

as defined in Wis. Stat. § 16.61(2)(b). These "public records" are referred to as "records" in this schedule. This schedule governs the records retention obligations of state agencies pursuant to Wis. Stat. § 16.61, and applies to "public records"

public libraries and public library systems. The schedule is applicable to all records regardless of format or media. Wisconsin Institutions, all Wisconsin counties, municipalities and other units of local government create and use in the operation of This schedule covers records which most state agencies, including the University of Wisconsin System Administration, the University of

responsible for creating a RDA that must be submitted to, and approved by, the Public Records Board (PRB) the mission of a specific government unit require a separate Records Disposition Authorization (RDA). The department or institution is This general schedule may not include records which are unique to the mission of a single government unit. Records that are unique to

See the Introduction to General Records Schedules for additional information about how to use this schedule. In particular please including open records requests, ongoing legal holds, or audits currently underway or known to be planned. review the restrictions on conditions that might preclude the authorized destruction of documents in the normal course of business

This schedule goes into effect upon final approval by the Public Records Board

# Historical Records - Notification to State Historical Society

destruction upon acknowledgment of receipt of the form from the Historical Society. in compliance with Wis. Stat. § 19.21. Unless the Historical Society informs the library otherwise, the library may begin record library adopts the schedule, the Notification of Adoption Form provides a "blanket" waiver of the 60-day notice to the Historical Society To adopt this General Records Schedule, complete and submit form PRB-002, Notification of General Records Schedule Adoption. If a

Notice to the State Historical Society is required for any record not listed in this schedule

### II. Records Format

maintained exclusively in electronic format, agencies must meet the standards and requirements for the management of electronic transmitted via e-mail, data contained in database systems, and tapes/cartridges. To safeguard the information contained in records Records covered in this schedule may be in paper, electronic, or other formats. Electronic format examples include those created or records outlined in Wis. Admin. Code ch. Admin 12.

## III. Personally Identifiable Information

and f) those relating to state agency procurement or budgeting. If in doubt as to whether a specific record series contains PII, check individual through one or more identifiers or other information or circumstances." Despite this broad definition, Wis. Stat. § Wisconsin law requires authorities to specifically identify certain record series within a general records schedule that contain Personally with your agency legal counsel. to agency employees; and e) record series that contains PII incidental to the primary purpose for which the records series was created. results of certain computer matching programs; b) mailing lists; c) telephone or e-mail directories; d) record series pertaining exclusively 16.61(3)(u)(2), requires that record series within a schedule containing the following types of PII need not be identified as such: a) the Identifiable Information (PII). Wisconsin Stat. § 19.62(5) defines PII broadly as "information that can be associated with a particular

Information about identity theft and information security is available at http://itsecurity.wi.gov/

## IV. Confidentiality of Records

confidential even if not all records in the series contain confidential information and not all parts of records covered by the series are specific record, or content in that record, is confidential, check with your agency legal counsel. A record series should be identified as identifying the state or federal statute, administrative rule, or other legal authority that so requires. If in doubt as to whether or not a series that may contain information required by law to be kept confidential or specifically required to be protected from public access. Most records are not confidential and are open to public disclosure, however, there are exceptions. This GRS will identify any record

## V. Superseded Record Series

underlying records remain the same and any superseded RDA numbers. When revising a GRS, an attempt is made to retain the previous RDA number, providing the differently. The last column in the following GRS table titled "Previous RDA Number (if applicable)" provides a cross walk between new "Superseded" means that a new record series or RDA number has been used to cover records that were previously identified

### VI. Related Records

broad scope of this function of government. It may not however contain a complete listing of all records series used within your agency for these types of business records. See the "Related Records Series" section included in this document. functional area of this GRS. These record series are listed to facilitate a more complete understanding of all the record series within the The "Related Records Series" section provides information on other record series in approved GRSs which may relate to the broader

## VII. Closed Record Series

When revising a GRS it is common for some previously included record series to be closed. The "Closed Series" section lists series containing records that are no longer created, nor are they expected to be in the future. See the "Closed Series" section included in this document.

### VIII. Revision History

See the "Revision History" section for a listing of changes to this GRS.

|                | P-1                   | 003   | Administrative Files   |                |                          | 002                    |                  |               |                     |                           |                       |                         |               |                  |                      | 001                  | Board / Gov  | Numbers            |  |
|----------------|-----------------------|---|--|----------------|--------------------------|------------------------|------------------|---------------|---------------------|---------------------------|-----------------------|-------------------------|---------------|------------------|----------------------|----------------------|--|--------------------|--|
|                | Monetary<br>Donations | Donor Files -                                 | 1 · 1  |                |                          | Annual Reports         |                  |               |                     |                           |                       |                         |               |                  |                      | Bylaws               | eming Body Mati  | Tigo               | RecordSedes  |
| alchives.      | to the library and/or | Information about                             | *Prior to destroying any records, review instructions in Scope section above | previous year. | library's services and   | Annual reports         |                  |               |                     |                           |                       |                         |               | library system.  | library or public    | Bylaws of the public | Board / Governing Body Materials for Libraries & Systems                     |                    |  |
|                |                       | Yes   | eview ins  |                |                          | Ö                      |                  |               |                     | •                         |                       |                         |               |                  |                      | No                   | Systen   | aboyo              | PU   |
|                | 43.58(7)(a)           | May contain,                                  | tructions in Scope   |                |                          | Ö                      |                  |               |                     |                           |                       |                         |               |                  |                      | N <sub>o</sub>       | 3.7  | (Saeliv Jabove)    | Comdenial.   |
| comiconda      | destroy               | Event + 5                                     | section above.   |                | destroy                  | years and              | 7                |               |                     |                           |                       |                         |               |                  | destroy              | Event and            | stroying any recon   | and<br>Disposition | Minimum<br>Retention 4   |
| donation.      | acknowledges          | Event is when                                 |  | Dr t.          | submitted to             | the report is          | Tionst in alata  |               |                     |                           |                       |                         |               |                  | superseded           | Event is             | ds, review instruction   | - Description      | (II)   |
| documentation. | acknowledgment, and   | May include receipts for donations letters of |  | 43.58(6)(a).   | &/or Municipality and to | submitted to the Board | Those spects are | requirements. | meet its regulatory | in which the library will | board, and the manner | responsibilities of the | structure and | to establish the | amended by the Board | Bylaws created and   | *Pnor to destroying any records, review instructions in Scope section above. | , esta             | ECCOMPANY OF THE PROPERTY OF T |
|                |                       | 012   |  |                |                          | 000                    | 003-004          | -             |                     |                           |                       |                         |               |                  |                      |                      |  |                    |  |

| 007  | 006   | 005  | 004   | RDA<br>Number                             |
|--|---|--|---|---|
| Request for<br>Reconsideration<br>of Library<br>Materials  | Purchase Request  | Patron Incident<br>and Disciplinary<br>Files   | Donor Files –<br>Property<br>Donations  | Record Series.                            |
| Suggestions received from a patron or patrons asking the library to discard or reclassify a specific item in the collection, the library's response and action if any. | Requests from library patrons requesting items to be added to the library collection. | Records regarding patrons who have received disciplinary action or prohibitory sanctions.                              | Information about donors of property (such as artwork, furniture, computers, etc.) to the library and/or archives.  | Series Description                        |
| ≺es  | Yes   | Yes  | Yes   | E SS P                                    |
| Zo   | Yes, Wis.<br>Stat. §<br>43.30(1m)   | Yes, Wis.<br>Stat. §<br>43.30(1m)  | May contain,<br>Wis. Stat. §<br>43.58(7)(a)   | Confidential (SetVinove)                  |
| Event + 6 years and destroy confidential   | Event + 1 year and destroy confidential   | Event + 5 years and destroy confidential   | Event + 5 years and destroy confidential  | Minimum<br>Rejection<br>Rejection<br>Sand |
| Event is date decision is made by the library.   | Event is decision made regarding requested item.                                      | Event is the date of the incident or rule violation.   | Event is when item is no longer in library's possession or conditions of contract have been met.  | Exant<br>Descriptions                     |
|  |   | May consist of letters sent to patrons describing the unacceptable activity and the prohibitions on patron privileges. | May include signed deed of gift forms, receipts for donations, letters of acknowledgment, contracts stating terms of donation and supporting documentation. | Bramples)                                 |
| 019  | 017   | 016  | 013; 115  | Previous<br>(DANAMAR)<br>(Mappieranie     |

| 010  | COG   | 008   | RDA   |
|--|---|---|---|
| Accident Reports / Claims  | Lingation Files   | Legal Opinions  | Roccine State of the Control of the |
| Records pertaining to any incidents on the library premises by non-employees.  | documenting any litigation to which the library is a party.   | Correspondence with the attorney who provided legal counsel to the library. |   |
| Yes  | g   | Yes   |   |
| Z  | Stat. § 905.03  | Yes, Wis.<br>Stat. §<br>905.03  | Confidential<br>Sealization   |
| Event + 7 years and destroy confidential   | years and destroy confidential  | Event + 5 years and destroy confidential                                    | Minimum<br>Retention<br>and<br>Disposition  |
| Event is the date of the reported incident.  | case is closed and appeals exhausted.   | Event is date superseded or opinion is no longer relevant.                  | Event<br>Description  |
| May include related information, such as witness statements, medical information, legal counsel, or subsequent claims. | covered by attorney-<br>client confidentiality.  May include<br>depositions,<br>transcripts, decisions,<br>correspondence, data,<br>exhibits, research<br>materials, reports,<br>press releases, media<br>clippings, etc. | These records may be covered by attorney-client confidentiality.            | Example:  |
| 015  |   | 025   |   |

| Record Series:         | Series Description  | (2018)<br>(2018)<br>(2018)   | Comidential<br>(See)Wabwe)   | Retention :                              | Event 1   | Examples Noice  |  |
|------------------------|---|--|--|--|---|---|--|
|                        | estroving any records, revi   | ew instru  | ctions in Scope se   | ction:above.                             |   |   | 頸  |
| é                      | Records used to   | N <sub>O</sub>   | No   | Fiscal year                              |   | May include planning materials, such as   | 028; 029   |
|                        | prepare the library's   |  |  | and destroy                              |   | current budget and  |  |
|                        | budget.   |  |  | 410 00000                                |   | financial reports,  |  |
|                        |   |  |  |  |   | projections of revenue,   |  |
|                        |   |  |  |  |   | expenses (materials,  |  |
|                        |   |  |  |  |   | services, marketing,  |  |
|                        |   |  |  |  |   | IT), and fixed costs,   |  |
|                        |   |  |  |  |   | and requests by each  |  |
|                        |   |  |  |  |   | department for funding.   |  |
| Annual Inventory       | Records listing all   | No   | No   | Fiscal year                              |   | Items remain on the   | 042  |
| and Depreciation       | major library   |  |  | and destroy                              |   | active life has elapsed.  |  |
| 1                      | equipment and its   |  |  |  |   |   |  |
|                        | book/materials  |  |  |  |   |   |  |
|                        | value.  |  |  |  |   |   |  |
| rary System, in        | terlibrary Loan & Inf   | ormatic  | n Technolog  | 17                                       | oying any records, re   | wiew instructions in Scope s  | <b>א</b> ר ד   |
| Bibliographic          | Basic information   | No   | N <sub>o</sub>   |  | Event is when   | Records are   |  |
| cords and<br>ding Aids | the library collection  |  |  | uestroy                                  | withdrawn from  | catalog system and  |  |
| Ċ                      | and/or items in the   |  |  |  | the library's   | shelf list, or  |  |
|                        | archival collection.  | _  |  |  | сонесноп.   | electionically in an ico.   |  |
| Item Level Record      | Records   | N <sub>o</sub>   | N <sub>O</sub>   | Event and destroy                        | Event is when item is   | Record consists of links to a bibliographic   |  |
|                        | individual copy of any title or item  |  | -  | •  | withdrawn from<br>the library's   | record, plus the copy number, location, and   |  |
|                        | RDA Record Screes Number Financial Materials *Prior to do  Financial Materials *Prior to do  O11 Budget Records  O12 Annual Inventory and Depreciation Schedules  Integrated Library System, In Records and Finding Aids  O13 Bibliographic Records and Finding Aids  O14 Item Level Record | Aig Signal Resident R | Aig Signal Resident R | es e | Prior to destroying any records, review instructions in Scope sections.  Records used to prepare the library's budget.  Records listing all reciation major library property, electronic equipment and its book/materials value.  System, Interlibrary Loan & Information Jechnology and occumenting each individual copy of any title or item within the collection. | Pirecondidental Screen Description  Procedure Score  Prior to destroying any records, review instructions in Scope sects Records used to prepare the library's budget.  Procedure Special No No No Procedure Special Score  Records listing all No No Procedure Special Score  Records listing all No No No Procedure Special | Prior to destroying any records, review instructions in Scope section above.  Prior to destroying any records, review instructions in Scope section above.  Records used to prepare the library's budget.  Records listing all No No Fiscal year + 6 years and destroy  Records listing all No No Fiscal year + 5 years  rectaition major library lectronic equipment and its book/materials value.  System, Interlibrary Loan & Information Technology Prior to destroying any records; revent and bout each title in about each title in about each title in and/or items in the archival collection.  Records Records No No Records destroy withdrawn from any title or item within the collection.  within the collection.  Wo No Event and Event is when destroy withdrawn from the library's collection.  within the collection. |

| 092  | Notices may be generated manually or automatically by the ILS.  | Event is when fines are paid or are written off, per library or system policy.   | Event and destroy confidential                                      | Yes, Wis.<br>Stat. §<br>43.30(1m) | Yes         | Notices are sent to patrons to remind them to return borrowed items.   | Overdue Notices                           | 018                            |
|--|---|--|---|-----------------------------------|-------------|--|---|--------------------------------|
|  |   | the card expires without renewal and all items are returned and fines paid, per library policy.                                  | destroy<br>confidential   | Stat. §<br>43.30(1m)              |             | information from the patron registration form and other information entered into the ILS to identify items currently borrowed, fines, holds, and special privileges. | Record                                    |                                |
| 090  | Forms may include, registration or policy acknowledgement for other library services or privileges, such as acceptable use of the Internet. | Event is when the information has been entered into the Patron Database and information is verified for accuracy.  Event is when | Event and destroy confidential                                      | Yes, Wis. Stat. § 43.30(1m)       | Yes         | Patron registration and applications used to identify each individual, including contact information, who may borrow materials or use library resources.             | Patron Registration and Application Forms | 016                            |
| PEROVICION PROPERTY OF THE PRO | Records are deleted from an ILS when there is no longer an item to which it can refer (blind reference).                                    | Event is when item is withdrawn from the library's collection.   | Retention Retention Retention And And Disposition Event and destroy | Count email<br>(See Valory)       | No Resident | Authority information used to identify names and subjects according to established rules in bibliographic records.   | Recordisedes Title Authority Files        | RDA<br>Number<br>Number<br>015 |

| 022   | 021   | 020   | 019   | PEDA<br>Number                              |
|---|---|---|---|---|
| Log of Interlibrary<br>Loan<br>Transactions   | Interlibrary Loan<br>Request Records  | Interlibrary Loan<br>Records  | Library Use<br>Reports and<br>Statistics  |   |
| Information of ILL activity, date shipped, place shipped from and to, the title, and the date it was returned for all requests by member libraries. | Records providing information about items shipped, unfilled requests, conditional loans, renewal requests, and returns. | Records used to track the request and return of library items with libraries outside the local ILS. | Reports summarizing acquisition, interlibrary loan activity, catalog, and circulation activities. | Series Description                          |
| N <sub>O</sub>  | Yes   | Yes   | No  |   |
| No  | Yes, Wis.<br>Stat. §<br>43.30(1m)   | Yes, Wis.<br>Stat. §<br>43.30(1m)   | No  | Confidentials<br>Seet Jahove                |
| Event + 30 days and destroy   | Event + 30<br>days and<br>destroy<br>confidential   | Event and destroy confidential  | Creation + 1<br>year and<br>destroy   | Milaimum<br>Refeation<br>and<br>Disposition |
| Event is when item is returned to the lending library.  | Event is when item is returned to the lending library.  | Event is when item is returned to the lending library.  |   | Events<br>Description                       |
| This log is a source document for monthly statistics.   |   | Records indicate when and where the item was sent, when it is due back, and when it was returned.   | Libraries should be aware of what use report information their shared ILS retains.                | Ecomples<br>Notes                           |
| 098   | 096; 097  | 095   | 093   | A Previous<br>(Bappicable)                  |

| REA<br>Number | Records Series              | Series Description   | PII<br>(See III.<br>acces) | Confidential<br>(Sec IV above) | Retention<br>Retention<br>and 4<br>Disposition | Events<br>Descriptions          | Examples,<br>None                  | gP;evious<br>RD <b>XIIVmenber</b><br>(U <b>japoli</b> icabie) |
|---------------|-----------------------------|--|----------------------------|--------------------------------|--|---------------------------------|------------------------------------|---|
| Departme      | Departmental Records **Prio | *Prior to destroying any records, review instructions in Scope section above | ; review i                 | nstructions in Scop            | e section above.                               |                                 |                                    |   |
| 023           |                             | Patron agreements  | Yes                        | Yes, Wis.                      | Event and                                      | Event is end of business day or | Agreements include the personally  | 103; 104  |
|               | Room Use                    | library's policies   |                            | 43.30(1m)                      | confidential                                   | when equipment                  | identifiable information           |   |
|               | Agreements                  | when using a   |                            |                                |  | or room are                     | about the patron.                  |   |
|               |                             | computer, the  |                            |                                |  | returned                        |                                    |   |
|               |                             | internet, and  |                            |                                |  | undamaged.                      |                                    |   |
| ,             |                             | equipment or rooms   |                            |                                |  |                                 |                                    |   |
|               |                             | at the library.  |                            | ,                              |  |                                 |                                    |   |
| 024           | Reference                   | Records  | Yes                        | Yes, Wis.                      | Event and                                      | Event is date                   | May include                        | 106   |
|               | Requests &                  | documenting  |                            | Stat. §                        | destroy  | request is                      | requester's contact                |   |
|               | Responses                   | research or scholarly  |                            | 43.30(1111)                    | COMOGNA  | response is                     | records necessary for              |   |
|               |                             | information about or   |                            |                                |  | provided.                       | the administration of              |   |
|               |                             | access to items  |                            |                                |  |                                 | the institution's ILL              |   |
|               |                             | within the   |                            |                                |  |                                 | program.                           |   |
|               |                             | institution's  |                            |                                |  |                                 |                                    |   |
|               |                             | collections.   | -                          |                                |  |                                 |                                    |   |
| 025           | Programming and             | Information about  | N <sub>O</sub>             | No                             | Event + 1                                      | Event is date of                | May contain a copy of              | 108; 109;   |
|               | Events Files                | specific library   |                            |                                | year and                                       | the program or                  | itialerials developed for          | 111,114   |
|               |                             | programs or events.  |                            |                                | destroy  | event.                          | publicity and                      |   |
| _             |                             |  |                            |                                |  |                                 | programming, and evaluation forms. |   |
|               |                             |  |                            |                                |  |                                 |                                    |   |
| 026           | Contest Entry               | Forms used to  | Yes                        | Yes, Wis.                      | Event + 30                                     | event is when                   | contact information                | -   |
|               | Forms                       | contests   |                            | 43.30(1m)                      | destroy  | is determined.                  | school, grade, and                 |   |
|               | -                           |  |                            |                                | confidential                                   |                                 | age.                               |   |

| 029   | 028   | RDA<br>Number<br>27  |
|---|---|--|
| stem / Shared Aut<br>Library System<br>Plans  | Archival Accession / Deaccession Records and Processing Files   | Recordseries<br>Aithe  |
| Library System / Shared Automated System Records  29 Library System Plans identifying the services that are offered by the library system, and the budget for other services. | Information documenting the transfer of legal and physical custody of materials (photographs, documents, objects, printed materials, furniture, etc.) to and from local history collections including what is retained or deaccessioned during collection processing. | Official press releases and related topical indexes.             |
| 40  | Yes   | No No  |
| No  | May contain,<br>Wis Stat. §<br>43.58(7)(a)  | Comidential (Servatore)  |
| Event + 10 years and transfer to WHS  | Permanent   | Windmum Refeation and Disposition Creation + 5 years and destroy |
| *Prior to destroying any records, review instructions in Scope section above    No  |   | Description  |
| The system board approves the plan and it must also be approved by DPI. Retention per Wis. Admin. Code ch. PI 6.06(4)(a).   | May include date of transfer, name or brief bio of the donor/creator, contents of container, documentation transferring intellectual property rights to the library, restrictions of collection on use and letter of acknowledgement.                                 | Examples: (A) (Motes)  |
| 119   | 116; 117  | (Provious<br>RED/Winnois<br>(Reappiicable)                       |

| 032   | 031  | 030  | RDA   |
|---|--|--|---|
| Delivery Service<br>Forms   | Materials and<br>Rotating<br>Collections Use<br>Summary  | Materials and<br>Rotating<br>Collections<br>Records  | Record Series                                     |
| Records documenting ILL items that are in transit.  | Report of the circulation or distribution or distribution information from the system holdings to borrowers or member libraries' temporary holding status. | Lists of current materials available for use by member libraries.                                    | Series Description                                |
| Z   | N <sub>o</sub>   | N <sub>O</sub>   | (See III)   |
| Z   | No   | No   | Confidential<br>(Seav-above)                      |
| destroy   | Event + 30 days and destroy confidential   | Event and destroy  | Minimum,<br>Retention,<br>and and<br>Disposition. |
| Event is when item has been delivered.  | Event is when item is returned to the lending library.   | Event is superseded or no longer needed.   | Event,<br>Description                             |
| May include courier routes and hub connections with other state, system, school district, and private courier services. |  | May include professional collections, supplemental materials, AV materials, or rotating collections. | n Bramples  |
| 125; 126  | 124  | 122; 123   | Provious<br>PDANamber<br>Utappii Cabie            |

.

|  | 128                           | 121                          | 113                          | 102                              | 101                                     | 094                   | 059   | 054                          | 053                          | 008   | RBA Number                         |  |
|--|-------------------------------|------------------------------|------------------------------|----------------------------------|---|-----------------------|---|------------------------------|------------------------------|---|------------------------------------|--|
|  | Workshop Calendars and Flyers | Membership Lists             | Library Newsletters          | ILL Periodical Title<br>Requests | Interlibrary Loan (ILL) Reference Codes | Online Union Catalogs | Mobile Collection<br>Schedule                           | Inspection Reports           | License and Permits          | Subject Files   | Record Series Trile                | мActiosed series солдано   |
|  | SUP                           | ACT                          | CR+3                         | FIS+5                            | ACT                                     | ACT                   | SUP   | ACT                          | EXP+1                        | ACT+5   | Minimum Referition and Disposition | ecord substance  |
|  | Not a public library record.  | Not a public library record. | Not a public library record. | Not a public library record.     | Not a public library record.            | Obsolete.             | Duplicates 126 Delivery and Mobile Collections Schedule | Not a public library record. | Not a public library record. | Individual RDAs in the GRS cover records in a more succinct manner. |                                    | Closed Series no longer created not are the rexpected tobe in the future |

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## Related Records Series

Information on other record series in approved GRSs which may relate to the broader functional area of this GRS. These record series are listed to facilitate a more complete understanding of all the record series within the broad scope of this function of government. It may not however contain a complete listing of all records series used within your agency for these types of business records.

|  |   |  |  |  |  |    |   | A Comment of the Comm | RDANAMOES PRecord Selies Files   | records senes used v  |
|--|---|--|--|--|--|----|---|--|--|-----------------------|
|  |   |  |  |  |  |    | ļ |  | # #Record  | within your agency to |
|  |   |  |  |  |  |    |   |  | Series linde   | these types of busin  |
|  |   |  |  |  |  |    |   |  | Desembion  | ess records.          |
|  | : |  |  |  |  |    |   |  | On the second se |                       |
|  |   |  |  |  |  |    |   |  | Noies ©  |                       |
|  |   |  |  |  |  | j. |   |  | s comments   |                       |
|  |   |  |  |  |  |    |   | _  |  |                       |

Revision History

A listing of changes to this GRS.

|               | Superse    | Superseded General Records Schedules available on the Public Records Board webpage | Public Records Board webpage. |
|---------------|------------|--|-------------------------------|
| Revision Date | RDA Number | Record Series Title  | Revision Made                 |
| 01/2017       | 002        | Policy Manual  | Superseded by ADM00023.       |
| 01/2017       | 005        | Minutes and Meeting Materials  | Superseded by ADM00025.       |
| 01/2017       | 006        | General Correspondence   | Superseded by ADM00010.       |
| 01/2017       | 007        | Director/Assistant Director's Reports  | Superseded by ADM00025.       |
| 01/2017       | 009        | Meeting Records – Internal Staff   | Superseded by ADM00027.       |
| 01/2017       | 010        | Procedures   | Superseded by ADM00027.       |
| 01/2017       | 011        | Planners/Calendars   | Superseded by ADM00005.       |
| 01/2017       | 014        | Grant Files  | Superseded by ADM00013.       |
| 01/2017       | 018        | Compliments/Complaints/Suggestions   | Superseded by ADM00007.       |
| 01/2017       | 020        | Strategic Planning – Development Documentation                                     | Superseded by ADM00017.       |
| 01/2017       | 021        | Strategic Planning – Final   | Superseded by ADM00017.       |
| 01/2017       | 022        | Open Records Requests  | Superseded by ADM00022.       |
| 01/2017       | 023        | Contracts  | Superseded by PUR00010.       |
| 01/2017       | 024        | Leases   | Superseded by PUR00010.       |
| 01/2017       | 027        | Staff/System Newsletters   | Superseded by ADM00015.       |
| 01/2017       | 030        | Annual Financial Report/Audit  | Superseded by 90000004.       |

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Revision History
A listing of changes to this GRS.

| Superseded by PAY00016A.            | W-2 Forms  | 047        | 01/2017       |
|-------------------------------------|--|------------|---------------|
| Superseded by PUR00010.             | Request for Bids, Proposals and RFP  | 046        | 01/2017       |
| Superseded by RISK0025 & RISK00035. | Insurance Policies   | 045        | 01/2017       |
| Superseded by PAY00021.             | Payroll Deduction/Liability Records  | 044        | 01/2017       |
| Superseded by 90000092.             | State Tax Returns  | 043        | 01/2017       |
| Superseded by 90000021.             | Bank Statements and Reconciliation   | 041        | 01/2017       |
| Superseded by 90000021.             | Petty Cash Vouchers  | 040        | 01/2017       |
| Superseded by 90000021.             | Cash Receipts  | 039        | 01/2017       |
| Superseded by 90000021.             | Sales Records  | 038        | 01/2017       |
| Superseded by PUR00010.             | Purchase/Order Records   | 037        | 01/2017       |
| Superseded by 90000021.             | Invoices   | 036        | 01/2017       |
| Superseded by 90000041.             | Deposit Slips and Cancelled Checks   | 035        | 01/2017       |
| Superseded by 90000021.             | Balance Sheet  | 034        | 01/2017       |
| Superseded by 90000021.             | Journal Entries/General Ledger   | 033        | 01/2017       |
| Superseded by 90000021.             | Accounts Payable/Receivable  | 032        | 01/2017       |
| Superseded by 90000002.             | Monthly Financial Reports  | 031        | 01/2017       |
| Revision Made                       | Record Series Title  | RDA Number | Revision Date |
| Public Records Board webpage.       | Superseded General Records Schedules available on the Public Records Board webpage | Superse    |               |

Revision History

A listing of changes to this GRS.

Superseded General Records Schedules available on the Public Records Board webpage.

|               | Superse    | Superseded General Records Schedules available on the Fublic Records | do Doald                 |
|---------------|------------|--|--------------------------|
| Revision Date | RDA Number | Record Series Title  | Revision Made            |
| 01/2017       | 048        | Employer Contributions to Retirement Accounts                        | Superseded by PAY00012.  |
| 01/2017       | 049        | Electronic Funds Transfer  | Superseded by PAY00021.  |
| 01/2017       | 050        | Payroll Summaries  | Superseded by PAY00011.  |
| 01/2017       | 051        | Payroll Records  | Superseded by PAY00011.  |
| 01/2017       | 052        | Blueprints/Building Plans/Final Specifications                       | Superseded by FAC00015.  |
| 01/2017       | 055        | Hazardous Material Safety Data Sheets                                | Superseded by RISK00048. |
| 01/2017       | 056        | Security Log   | Superseded by FAC00086.  |
| 01/2017       | 057        | Surveillance Recordings  | Superseded by FAC00082.  |
| 01/2017       | 058        | Vehicle Files  | Superseded by FLEET013.  |
| 01/2017       | 060        | Personnel Files  | Superseded by HR000190.  |
| 01/2017       | 061        | Interview Materials for Non-Hires                                    | Superseded by HR000016.  |
| 01/2017       | 062        | Open Application Files   | Superseded by HR000022.  |
| 01/2017       | 063        | Withholding Forms  | Superseded by PAY00021.  |
| 01/2017       | 064        | Health Plan Applications   | Superseded by PAY00021.  |
| 01/2017       | 065        | Union Membership   | Superseded by HR000105.  |
| 01/2017       | 066        | I-9 File   | Superseded by HR000026.  |

| 01/2017 082             | 01/2017 081             | 01/2017 080                           | 01/2017 079             | 01/2017 078             | 01/2017 077                     | 01/2017 076                       | 01/2017 075             | 01/2017 074                           | 01/2017 073                      | 01/2017 072             | 01/2017 071             | 01/2017 070                | 01/2017 069                                   | 01/2017 068             | 01/2017 067             | Revision Date RDA Number |   |
|-------------------------|-------------------------|---------------------------------------|-------------------------|-------------------------|---------------------------------|-----------------------------------|-------------------------|---------------------------------------|----------------------------------|-------------------------|-------------------------|----------------------------|---|-------------------------|-------------------------|--------------------------|---|
| Network Usage Logs      | Security Reports        | Logon ID Request Acknowledged by User | Confidentiality Form    | User Accounts           | Continuing Education & Training | Volunteer/Community Service Files | Job Descriptions        | Workers Disability Compensation Files | Union Contract Negotiation Files | Grievances              | Employee Injury Records | Time Off/Vacation Requests | Vacation and Sick Leave Calculator and Report | Time and Attendance     | Staff Work Schedules    | mber Record Series Title | Revision History  A listing of changes to this GRS.  Superseded General Records Schedules available on the Public Records Board webpage |
| Superseded by IT000026. | Superseded by IT000026. | Superseded by IT000033.               | Superseded by IT000033. | Superseded by IT000032. | Superseded by HR000185.         | Superseded by HR000191.           | Superseded by HR000045. | Superseded by RISK0010.               | Superseded by HR000105.          | Superseded by HR000110. | Superseded by RISK0010. | Superseded by PAY00012.    | Superseded by PAY00012.                       | Superseded by PAY00009. | Superseded by ADM00005. | Revision Made            | GRS.<br>le Public Records Board <u>webpage</u> .  |

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# **Revision History**

|                         | 0                       | 0                             | 0                                     | 0  | 0                       | 0  | 0   | 0                       | 0                       | o                       | 0                              | 71                  |  |
|-------------------------|-------------------------|-------------------------------|---------------------------------------|--|-------------------------|--|---|-------------------------|-------------------------|-------------------------|--------------------------------|---------------------|--|
| 24.004.7                | 01/2017                 | 01/2017                       | 01/2017                               | 01/2017                                    | 01/2017                 | 01/2017  | 01/2017                                       | 01/2017                 | 01/2017                 | 01/2017                 | 01/2017                        | Revision Date       | e e  |
|                         | 129                     | 127                           | 120                                   | 107  | 105                     | 100  | 099   | 086                     | 085                     | 084                     | 083                            | RDA Number          | Superse  |
| Workshop Statistics     | Registration Forms      | Training and Workshop Records | System Advisory Board Meeting Records | Publicity, Design, and Production Requests | Reference Statistics    | Monthly Statistics on Items Lent by Member Libraries | Monthly ILL Transactions-Borrowing Statistics | Order Records           | Library/System Website  | Web/Intranet Files      | Electronic Equipment Inventory | Record Series Title | A listing of changes to this GRS.  Superseded General Records Schedules available on the Public Records Board webpage. |
| Superseded by ADM00001. | Superseded by ADM00012. | Superseded by ADM00012.       | Superseded by ADM000025.              | Superseded by 90000021.                    | Superseded by ADM00001. | Superseded by ADM00001.                              | Superseded by ADM00001.                       | Superseded by 90000021. | Superseded by IT000042. | Superseded by IT000042. | Superseded by 90000110.        | Revision Made       | e Public Records Board <u>webpage</u> .  |

## Notification of General Records Schedule Adoption

| Date Signed   | State Archivist Signature  PRB Executive Secretary Signature   |
|---|--|
| cation of Adoption. You are hereby  | The Public Records Board and Wisconsin Historical Society acknowledge your Notification of Adoption. You are hereby authorized to retain, transfer, and dispose of records as indicated on the schedule.   |
| Date Signed   | Agency Records Officer Signature   |
| Date Signed   | Agency Head/Deputy Signature   |
| ne). (Available for State Agencies) adules are developed and approved ittiles:                                  | □ Opt Out: We opt out of the general records schedule (in whole), (in part), (circle one). (Available for State Agencies)     ⟨All applicable records disposition must cease until separate retention schedules are developed and approved by the Public Records Board.) List the specific retention schedule numbers and titles:  |
| ries. (Available for UW System and s:   | Opt In With Revisions: We opt (out of), (in to), (circle one) the following record series. (Available for UW System and Local Units of Government) List the specific retention schedule numbers and titles:  |
| System and Local Units of   | Opt In: We adopt the entire schedule. (Available for University of Wisconsin [UW] System and Local Units of Government)  |
| e agency named above has reviewed   | This is to notify the Wisconsin Historical Society and the Public Records Board that the agency named above has reviewed the general records schedule and taken the following action (check appropriate box):  |
|   | Wisconsin Government Agency:   |
| signed by the WHS and the Public  | NOTE: Destruction or transfer of records is not permitted until this form is signed by the WHS and the Public<br>Records Board.  |
| series. When a separate schedule is cross reference the specific series.  | <ul> <li>Attach a brief narrative explaining your rationale for opting out of each record series. When a separate schedule is prepared, identify that the record series is in lieu of the general schedule and cross reference the specific series.</li> </ul>   |
| these types of records. Signing the ds be retained in accordance with the tion to General Records Schedules for | <ul> <li>Do not opt out of a record series because your agency does not create or use these types of records. Signing the form does not obligate an agency to create records. It only requires that records be retained in accordance with the retention time periods and dispositions if such records exist. See the Introduction to General Records Schedules for more information.</li> </ul> |
| Society (WHS), 816 State St., Madison,  | Complete and send the original and 2 copies to: State Archivist, Wisconsin Historical Society (WHS), 816 State St., Madison, WI 53706.   |
|   | Instructions:  |
| Date:   | Schedule Title:  |

### ARROWHEAD LIBRARY SYSTEM 2018 Board Meeting Dates & Dates Vouchers are due at Courthouse

| Board Meeting Date      | Location | Vouchers Due @<br>Courthouse by Noon |
|-------------------------|----------|--------------------------------------|
| Wednesday, January 10   | ALS      | Tuesday, December 26                 |
| Wednesday, February 14  | ALS      | Tuesday, January 30                  |
| Wednesday, March 14     | ALS      | Tuesday, February 27                 |
| Wednesday, April 11     | BPL      | Tuesday, March 27                    |
| Wednesday, May 9        | EPL      | Tuesday, April 24                    |
| Wednesday, June 13      | MPL      | Monday, May 29                       |
| Wednesday, July 11      | MPL      | Monday, June 26                      |
| Wednesday, August 8     | ALS      | Tuesday, July 24                     |
| Wednesday, September 12 | OPL      | Monday, August 28                    |
| Wednesday, October 10   | CPL      | Tuesday, September 25                |
| Monday, November 12     | ALS      | Friday, October 26                   |
| Wednesday, December 12  | ALS      | Tuesday, November 27                 |