



Amateur Photography Contest

Eligibility:

Amateur photographers may enter up to **two** photographs that were taken during 2024. There will be one winner in each age group, one special themed category winner, as well as one fan favorite winner. This year's special theme is **ghosts**. The age groups are *Children (ages 5 – 8)*, *Tween (ages 9 – 12)* *Teen (ages 13 – 17)*, and *Adult (age 18 and up)*.

Photographs must be original. Only basic editing (such as cropping, adjustment of brightness and color saturation, and red-eye reduction) will be allowed. No extensive Photoshop work or special effects. Any type of camera or device may be used to take the photograph.

It is the artist's responsibility to obtain releases from subjects in portraits.

Milton Public Library has the right to refuse to display an entry based upon questionable content, e.g. nudity is not allowed.

All entries must be printed or developed on photo paper. For ease of display, **a size of 5 x 7 inches is requested**. Entries should NOT be framed or mounted. Entries must have the identification labels provided filled out and attached to the back of the print.

Receiving:

Photographers may deliver their work during library hours starting September 3 until September 30, 2024. **Entries will not be accepted after 8:00 p.m. on Monday, September 30.**

Judging:

This is a juried competition. Our judges are professional photographers who volunteer their time for this event. We appreciate, and are grateful for, their donated time. Judging will take place during the first 2 weeks of October. Prizes will be awarded in each category. The fan favorite will be chosen by vote.

Display:

Photos will be displayed at the library through November 30, 2024. We ask that displayed photographs not be removed before November 30, 2024. All submitted photographs will be handled with care, but the Milton Public Library will not be responsible for any loss or damage while on display.

Notification:

Contest winners will be notified by phone or email. A list of the winners will be posted on our website, www.miltonpubliclibrary.org.

Pick up:

Photographs may be picked up at the front desk any time after December 1, 2024.



Amateur Photography Contest Entry Form

First Name: _____ Last Name: _____

Age (check one) 5 – 8 9 – 12 13 – 17 18 & up

Phone Number: _____ E-mail: _____

Title of Photograph 1: _____

Brief Description of Photograph 1

What? (subject): _____

Where? (location): _____

When? (date & time): _____

Device Used to Take Photo: _____

Title of Photograph 2: _____

Brief Description of Photograph 2

What? (subject): _____

Where? (location): _____

When? (date & time): _____

Device Used to Take Photo: _____

I understand the rules of this contest and will allow my photos to be displayed by Milton Public Library.

Participant's Signature: _____

Parent's Signature (if under 16): _____

Please fill in, cut out and attach to back of photos:

Photographer's Name: _____
Phone Number: _____
Date Submitted: _____ Title: _____

Photographer's Name: _____
Phone Number: _____
Date Submitted: _____ Title: _____